

11-09-00

A

FISH RICHARDSON P.C.

4350 La Jolla Village Drive
Suite 500
San Diego, California
92122

Telephone
858 678-5070

Facsimile
858 678-5099

Web Site
www.fr.com

11/07/00
11/07/00
09/708230
U.S. PTO
JC914

11/07/00
JC960 U.S. PTO
P. Fish
1855-1930
W.K. Richardson
1859-1951

November 7, 2000

Attorney Docket No.: 10559/296001/P9307

Box Patent Application
Commissioner for Patents
Washington, DC 20231

Presented for filing is a new original patent application of:

Applicant: ADAM T. LAKE, MARC S. BLACKSTEIN, CARL S. MARSHALL,
and DANIEL JOHNSTON

Title: RENDERING A PENCIL-SKETCH IMAGE

Enclosed are the following papers, including those required to receive a filing date
under 37 CFR §1.53(b):

	<u>Pages</u>
Specification	12
Claims	8
Abstract	1
Declaration	2
Drawing(s)	8

Enclosures:

— Postcard.

Basic filing fee	\$710
Total claims in excess of 20 times \$18	\$180
Independent claims in excess of 3 times \$80	\$0
Fee for multiple dependent claims	\$0
Total filing fee:	\$890

CERTIFICATE OF MAILING BY EXPRESS MAIL

Express Mail Label No. EL227256393US

I hereby certify that this correspondence is being deposited with the
United States Postal Service as Express Mail Post Office to Addressee
with sufficient postage on the date indicated below and is addressed to
the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit

Signature

Mike Augustine
Typed or Printed Name of Person Signing Certificate

FR

BOSTON

DALLAS

DELAWARE

NEW YORK

SAN DIEGO

SILICON VALLEY

TWIN CITIES

WASHINGTON, DC

09/08/00 11/07/00

FISH & RICHARDSON P.C.

Commissioner for Patents
November 7, 2000
Page 2

A check for the filing fee is enclosed. Please apply any other required fees or any credits to deposit account 06-1050, referencing the attorney docket number shown above.

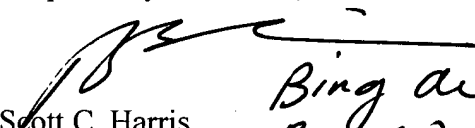
If this application is found to be incomplete, or if a telephone conference would otherwise be helpful, please call the undersigned at (617) 542-5070.

Kindly acknowledge receipt of this application by returning the enclosed postcard.

Please send all correspondence to:

SCOTT C. HARRIS
Fish & Richardson P.C.
4350 La Jolla Village Drive, Suite 500
San Diego, CA 92122

Respectfully submitted,


Scott C. Harris
Reg. No. 32,030

Bing di
Reg. 43,312

SCH/rpi
Enclosures
20150870.doc

09708230-110700